**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, March 7, 2018 @ 8:00 a.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – February 28, 2018

**FINANCIAL REPORT:**

* Commissioner time sheets

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**ASSOCIATION REPORT:**

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins

**UNFINISHED BUSINESS:**

* Strat plan – March 27, 8-12
* Grant Writer – Safer coming up
* Brush Truck
* IAFF

**NEW BUSINESS:**

* Construction projects of interest

**GOOD OF THE ORDER:**

**(SIGN THE BVFF VOUCHERS!)**