**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, September 19, 2018 @ 3:00 p.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – September 5, 2018

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**ASSOCIATION REPORT:**

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins – at NFA

**UNFINISHED BUSINESS:**

* IAFF- update

**NEW BUSINESS:**

* Construction projects of interest

**GOOD OF THE ORDER:**