**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, November 6, 2019 @ 8:00 a.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting: October 16, 2019

**FINANCIAL REPORT:**

* Collect commissioner time sheets – October

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**ASSOCIATION REPORT:**

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins

**UNFINISHED BUSINESS:**

* Re-designing Volunteer Association
* Strategic Plan
* 2020 Budget

**NEW BUSINESS:**

* Construction projects of interest

**GOOD OF THE ORDER:**