**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, April 17, 2019 @ 3:00 p.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – April 3, 2019

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins

**UNFINISHED BUSINESS:**

* Re-designing Volunteer Association
* Open House/Community Engagement/Newsletter

**NEW BUSINESS:**

* Construction projects of interest

**Executive Session:**

* Performance of public employee

**GOOD OF THE ORDER:**