**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, January 15, 2020 @ 3:00 p.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting: December 18, 2019

Collect Commissioner time sheets for December

**FINANCIAL REPORT:**

* vouchers

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**ASSOCIATION REPORT:**

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins

**UNFINISHED BUSINESS:**

* Re-designing Volunteer Association
* EMS Levy – Taniant tasks

**NEW BUSINESS:**

* Construction projects of interest

**GOOD OF THE ORDER:**

BVFF - VOUCHERS