**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, November 28, 2018 @ 9:00 a.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – November 7, 2018

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief
* Office Manager

**CHIEF’S REPORT:**

* Chief Burbridge
* AC Jenkins

**UNFINISHED BUSINESS:**

* Christmas party
* Banquet details

**NEW BUSINESS:**

* Construction projects of interest
* BUDGET HEARING – sign forms

**GOOD OF THE ORDER:**