**MASON COUNTY FIRE PROTECTION DISTRICT NO. 4**

**FIRE COMMISSIONERS MEETING AGENDA**

Wednesday, October 16, 2019 @ 8:00 a.m.

Station 41

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

**MINUTES:** Regular meeting: October 2, 2019

**FINANCIAL REPORT:**

* No report

**COMMUNICATIONS**:

* Commissioners
* Chief/Assistant Chief (AC Vacation)
* Office Manager (OM Vacation)

**ASSOCIATION REPORT:**  N/A

**CHIEF’S REPORT:**

* Follow up with Kyle Howell of Stryker Medical Equipment.
* All Hands Meeting

**UNFINISHED BUSINESS:**

* Re-designing Volunteer Association
* Type 1 Ambulance Bid
* Staffing model

**NEW BUSINESS:**

* Wellness

**GOOD OF THE ORDER:**